

# Philosophical Theism

Ref:

[www.GodandScience.INFO/info](http://www.GodandScience.INFO/info)

# THESIS

- **Deductive Logic**

- proves (-> like  $1+1 = 2$ )
- the existence of a **Mind**
- that created all of physical reality
- and contingent reality.

- We **call that Mind God**

- in philosophical theism

- This conclusion

- is NOT based on induction or Faith.

# Definitions

(minimalist)

- **Mind**

- Non-material Entity (transcends matter)
- With Volition (free-will)

- **God**

- First Cause
- Self-Sufficient Being
- Mind
- Volitional Cause
- Non-Contingent Being

- **Causation**

- Deterministic (external trigger) – Probabilistic (“)
- Volitional (internally chosen)

## Background

- My dad was an atheist; mom a Christian
- As an adult I had to decide
- I went into atheism; but, now ...
- Ex-atheist and Philosophical Theist
- In part due to Logic, Reason and Science
- But also due to Answered Prayer
  - (after I became a theist)

- **Focus** -> Logic, Rationality and Knowledge
  - Rather than just faith
- **Knowledge** is Deductive
- **Faith** is Inductive (and so is Science)
- Math and Deductive Logic can give us certainty.
- **Deductive Logic can PROVE** things.
- **Inductive Logic can POINT** to things (but not prove them).
- That is why Science (for example) cannot (absolutely) prove anything true.

## Epistemology

- **Inductive Logic**
  - Conclusion goes beyond what is necessary based on the premises
  - That is why the conclusion is NOT certain
  - This is the case with ALL science
- **Deductive Logic**
  - Does not go beyond what is necessary based on the premises
  - If the premises are certain
  - Then the conclusion is certain
- **Knowledge** (not belief or faith)
  - Self-evident truths
    - “something exists” (Descartes, I think)
  - Negation destroys itself
    - “I do not exist” (Descartes, I think)
    - “Nothing exists”
  - Logical Contradictions -> False
    - Square-circles
    - Married Bachelors

# PROOF for GOD

LOGIC.

F1. It is **impossible to cross an infinity**.

--- temporal, causal, contingent

.

D1. Therefore, there must be a

--- (a) **First-Cause**, *and therefore, an*

.

--- (b) Ontologically **Self-Sufficient Being**,  
whose existence is NOT externally  
caused.

.

--- (c) First-Cause, and therefore  
**NON-contingent Being**, and therefore  
Necessary Being,

.

--- (d) First-Cause, whose action is  
**NOT externally-triggered**, and therefore

--- (e) First-Cause, whose action is  
**internally-chosen**, and therefore

--- (f) First-Cause, that is a  
**Volitional Cause**, and therefore

--- (g) First-Cause, that is a **MIND**,

.

--- (h) that created ALL of Contingent  
Reality,

--- (i) including Physical Reality.

.

D2. The MIND with the characteristics (A-  
I) listed above, is **God**.

--- I.e., In Philosophical Theism, we use  
the word "God" to refer to that mind that  
is proved to exist in P2 above.

.

D3. **Therefore, God exists.**

-----

CONCLUSION.

C1. God Exists.

# Appendices

1. Large-Font Proof for God  
(MIND that created the physical universe)
2. It is logically **IMPOSSIBLE** to cross an **infinity**
3. The **Universe CANNOT be past-infinite**
4. **God created Time**
5. **First-Cause** must be able **to volitionally switch between timeless and timed states**
6. The First-Cause is a **MIND** that can **volitionally switch between timeless and timed states**
7. **Matter CANNOT be temporally past-infinite**
8. **First-Cause CANNOT be Matter**
9. **Inductive EVIDENCE for GOD**  
(Mind that created the physical universe)
10. Logic & Evidence for God
11. **Answers to Objections**

# Appendix

# 1

## Large font Proof for God

# PROOF for GOD

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D1. Therefore, there must be a

--- (a) **First-Cause**, and therefore, an

.

--- (b) Ontologically **Self-Sufficient Being**, whose existence is NOT externally caused.

.

--- (c) First-Cause, and therefore **NON-contingent Being**, and therefore Necessary Being,

--- (d) First-Cause, whose action is **NOT externally-triggered**, and therefore

--- (e) First-Cause, whose action is **internally-chosen**, and therefore

--- (f) First-Cause, that is a **Volitional Cause**, and therefore

--- (g) First-Cause, that is a MIND,

.

--- (h) that created ALL of Contingent Reality,

--- (i) including Physical Reality.

.

D2. The MIND with the characteristics (A-I) listed above, is God.

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.

D3. Therefore, God exists.

-----

## **CONCLUSION.**

C1. God Exists.

# Appendix

## 2

**It is Logically Impossible  
to cross an Infinity**

# THESIS: It is logically IMPOSSIBLE to cross an infinity

## LOGIC-1

P1. Definition: In Philosophy of Mathematics, "Potential infinity refers to a procedure that gets closer and closer to, but never quite reaches, an infinite end. For instance, the sequence of numbers 1, 2, 3, 4, ..."

P2. Definition: In Philosophy of Mathematics, "Completed infinity, or actual infinity, is an infinity that one actually reaches; the process is already done."

P3. In this discussion, we are referring to an Actual Infinity when we say that it is IMPOSSIBLE to Cross an Infinity.

--- Note: in this thesis, we are NOT referring to a Potential Infinity (which is mis-named and is not an actual infinity at all).

P4. Definition: Infinity (in Mathematics): "A number greater than any assignable quantity or countable number."

P5. Note that the definition above indicates that infinity cannot be counted to. I.e., it is greater than any countable number.

P6. That means that no matter how long you count you will NEVER reach infinity. Infinity is greater than the greatest number you have (or anyone has) ever counted to.

P7. So, infinity is NOT a number that you can count to. No matter how long you count, you will NEVER reach it. If you reach it, it is NOT infinity.

P8. This is what I mean when I say that "it is IMPOSSIBLE to cross an infinity".

--- An alternate wording is "it is impossible to ever REACH infinity", or "it is impossible to COUNT to infinity" or "it is impossible to count through an infinity to reach its end". They all mean the same thing.

P9. Definition: Infinite set: "An infinite set is a [hypothetical] set whose elements cannot be counted. An infinite set is a set that has NO last element."

P10. So, we cannot count through the elements of a hypothetical infinite set to reach the last element. There is NO last element.

P11. That means that no matter how long you count you will NEVER reach the last element of that hypothetical infinite set. So, again, you CANNOT cross an infinity.

P12. Here is another illustration (to illustrate what I mean when I say that "it is impossible to cross an infinity".)

--- You are hiking, and you come to the edge (shore) of a stream.

--- Can you cross that stream?

--- If the stream is shallow, you could wade across. Or if it is deeper, and there is a row-boat at the shore, you can row across and REACH the other side.

--- How about if you come to a lake?

--- If you had a row-boat, you could row across and REACH the other side.

--- But what if the shore is the shore of an INFINITE ocean?

--- You have a row-boat. BUT, no matter how long you row, you can NEVER actually cross that INFINITE ocean to REACH the other side.

--- This is what I mean when I say that "it is logically IMPOSSIBLE to cross an infinity".

P13. Here is another illustration (to illustrate what I mean when I say that "it is impossible to cross an infinity").

--- Let's say you were born in 1990. You live a year and get to 1991. Then another year and get to 1992. And so on to 2020.

--- That is what I mean by crossing (or counting) a year.

--- If you are infinite years old, you must necessarily have lived through an infinite number of years.

--- That means you have crossed (or counted through in age) an infinite number of years.

--- That is logically impossible (because no matter how long you count, you will never reach infinity, or cross an infinite distance).

P14. The reasoning above applies to ALL actual infinities. And to ALL quantitative infinities.

--- I.e., This is true for any Actual Infinity (or quantitative infinity, or temporal infinity, or spatial infinity, or numerical infinity that you are trying to count through or cross).

P15. So, we can see that it is logically IMPOSSIBLE to cross an infinity.

-----  
CONCLUSION

**C1. It is logically IMPOSSIBLE to cross an infinity.**  
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# Appendix

## 3

**Universe CANNOT be  
Past infinite**

# THESIS: The Universe had a Beginning

LOGIC.

F1. It is **impossible to cross an infinity**.

--- temporal, causal, contingent

.

D1. Therefore, the **universe CANNOT be past-infinite**.

--- if it were past infinite it would have to cross an infinity of past moments to get to the present moment.

--- that is impossible.

-----

C1. Therefore, the Universe cannot be past infinite.

.

C2. Therefore, the Universe had a beginning in time.

# THESIS: Any Dynamic Universe had a Beginning LOGIC.

F1. It is **impossible to cross an infinity**.

--- temporal, causal, contingent

.

D1. Therefore, **a dynamic-universe CANNOT be past-infinite**.

--- if it were past infinite it would have to cross an infinity of past moments to get to the present moment.

--- that is impossible.

-----

C1. Therefore, a dynamic-Universe cannot be past infinite.

.

C2. Therefore, the Universe had a beginning in time.

# THESIS: Any Cyclic Universe had a Beginning

LOGIC.

F1. It is **impossible to cross an infinity**.

--- temporal, causal, contingent

D1. Therefore, **a cyclic-universe CANNOT be past-infinite**.

--- if it were past infinite it would have to cross an infinity of past moments (or past cycles) to get to the present moment (or present cycle).

--- that is impossible.

-----

C1. Therefore, a cyclic-Universe cannot be past infinite.

C2. Therefore, any cyclic-Universe had a beginning in time.

# Appendix

## 4

**God created Time**

# THESIS: God created Time

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## LOGIC-1

- .
- P11. God created Time (the timeline of our physical universe). See below.
- .
- P12. Time requires sequence. Sequence defines time.
- .
- P13. Time necessarily cannot be past-infinite --- (because it would have to cross a temporal infinity to get to the present moment; --- and it is impossible to cross an infinity; --- so time cannot be past infinite).
- .
- P14. Therefore, Time had a beginning.
- .
- P15. That means that Sequence had a beginning (since sequence defines time).
- .
- P16. Therefore, Sequence had a cause (that is ontologically external to Sequence).
- .

P17. Therefore, Time had a cause (that is ontologically external to Time).

- .
- P18. That cause is God.

.....

## C11. God is the Cause (or Creator) of Time.

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## LOGIC-2.

- .
- P21. God ontologically pre-existed the creation of time (this follows from P11-P18 above).
- .
- P22. God does not exist IN Time (this follows from P11-18 above).
- .
- P23. Ontologically, God has the ability or the power to create time (this follows from P11-18 above).
- .
- P24. God can switch Sequence on or off at will (since he is the creator of sequence).
- .
- P24. And this means that God can switch time on or off at will (this follows from the above).

P25. And it is God who sustains time.

.

P26. An interesting adjunct is that God does not Exist in Time, but Time exists IN God (if we see all of physical reality as a Mind-construct of God).

.....

**C21. God is the Cause (or Creator) and Sustainer of Time.**

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**LOGIC-3.**

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P31. Prior to God creating the physical universe, God existed timelessly.

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P32. After creating the physical universe, God chooses to sustain it in time.

.

P33. And so, God chooses to exist in (in relation to) a state of sequence (or in relation to time) as measured in our physical universe.

.....

**C31. God created time.**

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**LOGIC-4.**

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P41. The action of the Creator of time cannot be externally triggered (since there is no event that is temporally prior to the action of this creator of time).

.

P42. Therefore the action of the Creator of time has to be internally caused (not externally triggered).

.

P43. This means that the Creator-of-Time is a Volitional Cause.

.

P44. Therefore the Creator-of-Time is a Volitional Agent, and therefore MIND.

.

P45. Therefore, the Creator-of-Time is MIND that created time, i.e., God.

.....

**C41. God is MIND that created time**

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**LOGIC-5**

.  
P51. We have seen elsewhere (one of my other Theses) that if something exists, there must necessarily be a Necessary Being.

.  
P52. And that Necessary Being is necessarily a Volitional Cause, and therefore MIND that created all of physical and contingent being.

.  
P52. Similarly, if something Dynamic (non-static) exists, there must necessarily be a Necessary Being that can change state between timeless and timed states.

.  
P53. And similarly, that change of state cannot be externally triggered. And therefore, that change of state must be Internally Caused and NOT externally triggered. And therefore, that change of state must be volitional. And therefore that Necessary Being is necessarily a MIND that has the ability to change-state from timeless (wholistic non-sequential) to timed (particularistic sequential).

P54. Therefore, the First Cause must necessarily be a MIND that has the ability to change from timeless to timed states.

.  
P55. That First-Cause (MIND) is God, as defined in Philosophical Theism.

.  
-----  
C51. God is MIND that created time.

**CONCLUSION**

.  
C1. We have seen several (related) threads of logic above that show that God is the Cause (or Creator) of Time.

.  
C2. **God is the Cause (or Creator) of Time**

# Appendix

## 5

**First-Cause must be able to  
Volitionally Switch between  
Timeless and Timed states**

# THESIS: First-Cause must be able to Volitionally Switch between Timeless and Timed states

## LOGIC-1

P1. It is impossible to cross an infinity.

P2. Therefore, time cannot be past-infinite.

P3. And there must be a first-cause.

P4. Therefore, (given p2 and p3), that first cause must be able to (and did) switch between Timeless and Timed states.

-- I.e., a state of reality where there is no sequential time, and (ontologically) then switch to a state in which sequential time exists.

P5. The action (of switching between states) of that first-cause cannot be externally triggered (since this is the first-cause and so there is no external prior-cause).

P6. Therefore, that change of state (between timeless and timed states) must be internally chosen by the first-cause.

P7. Therefore, that change of state must be Volitional (internally chosen).

P8. Therefore, the first-cause must be able to volitionally switch between timeless and timed states.

P9. Definition (minimalist): MIND = Non-material Entity (transcends matter) With Volition (free-will).

P10. Therefore, the first-cause is a MIND that is able to volitionally switch between timeless and timed states.

## CONCLUSION

C1. The **First-Cause must be able to Volitionally Switch between Timeless and Timed states.**

**C2. the first-cause is a MIND that is able to volitionally switch between timeless and timed states.**

# Appendix

## 6

**First-Cause is a MIND that can  
Volitionally Switch between  
Timeless and Timed states**

# THESIS: First-Cause is a MIND that is able to Volitionally Switch between Timeless and Timed states

## LOGIC-1

.  
P1. It is impossible to cross an infinity.

.  
P2. Therefore, time cannot be past-infinite.

.  
P3. And there must be a first-cause.

.  
P4. Therefore, (given p2 and p3), that first cause must be able to (and did) switch between Timeless and Timed states.

-- I.e., a state of reality where there is no sequential time, and (ontologically) then switch to a state in which sequential time exists.

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P6. Therefore, that change of state (between timeless and timed states) must be internally chosen by the first-cause.

.  
P7. Therefore, that change of state must be Volitional (internally chosen).

.  
P8. Therefore, the first-cause must be able to volitionally switch between timeless and timed states.

.  
P9. Definition (minimalist): MIND = Non-material Entity (transcends matter) With Volition (free-will).

.  
P10. Therefore, the first-cause is a MIND that is able to volitionally switch between timeless and timed states.

## CONCLUSION

.  
C1. The **First-Cause must be able to Volitionally Switch between Timeless and Timed states.**

.  
**C2. the first-cause is a MIND that is able to volitionally switch between timeless and timed states.**

# Appendix

## 7

**Matter CANNOT be  
temporally past-infinite**

# THESIS: Matter had a Beginning

LOGIC.

F1. It is **impossible to cross an infinity**.

--- temporal, causal, contingent

.

D1. Therefore, **matter CANNOT be past-infinite**.

--- if it were past infinite it would have to cross an infinity of past moments to get to the present moment.

--- that is impossible.

-----

C1. Therefore, matter cannot be past infinite.

.

C2. Therefore, matter had a beginning in time.

# THESIS: Matter is Dynamic and had a Beginning

LOGIC.

F1. It is **impossible to cross an infinity**.

--- temporal, causal, contingent

F2. Matter is by its very nature (and Heisenberg Uncertainty principle) always Dynamic and never Static (at the most fundamental levels).

D1. Therefore, **matter CANNOT be past-infinite**.

--- if it were past infinite it would have to cross an infinity of past moments (or dynamic events) to get to the present moment.

--- that is impossible.

-----  
C1. Therefore, matter cannot be past infinite.

C2. Therefore, matter had a beginning in time.

# Appendix

## 8

**First-Cause cannot be Matter**

# THESIS: The First-Cause cannot be matter

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## LOGIC-1

.

P1. It is impossible to cross an infinity.

.

P2. Therefore, time cannot be past-infinite.

.

P3. And there must be a first-cause.

.

P4. Matter is always dynamic (due to Heisenberg Uncertainty principle). So, it cannot be temporally past-infinite. If it was, it would have to cross an infinite number of moments to get to the present moment. That is impossible. So, matter cannot be temporally past-infinite.

.

P5. The action of the First-Cause has to be Internally Chosen.

.

P6. Volitional causation is internally chosen causation. And a volitional cause is a MIND. And a MIND is a volitional Cause.

P7. Therefore, the First-Cause has to be Volitional-Cause. Therefore, the First-Cause has to be MIND (non-material, see p4; and volitional cause, see p5).

.

P8. Matter by itself is NOT volitional in nature. It cannot make choices.

.

P9. Therefore, the First-Cause cannot be matter.

.

P10. The action of matter is externally triggered (e.g., you drop a ball, the falling of the ball is externally triggered from outside the ball; you toss a coin, the tossing of the coin is externally triggered from outside the coin).

.

P11. The action of matter is NOT internally chosen. Therefore, the first cause cannot be matter.

.

P13. Matter cannot change state between timed and timeless states. Matter exists IN time, and cannot volitionally choose to change states. Therefore the first-cause cannot be matter.

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## CONCLUSION

**C1. the first-cause cannot be matter.**

# THESIS: The Big-Bang indicates First-Cause is NOT matter

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## LOGIC-1

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P1. The Big-Bang shows (beyond a reasonable doubt) that all Matter-Energy Space-Time came into being (at the big bang) about 14 billion years ago.

.

P2. Therefore, this indicates that Matter was NOT past-eternal.

.

P3. The scientific-evidence for the Big Bang indicates that at the initial near-singularity (at the origin point of the Big Bang) all that existed was very highly concentrated energy within that near-singularity. There was no matter within that near-singularity, only energy.

.

P4. Therefore, this indicates that Matter was NOT past-eternal.

.

P5. So, the Big-Bang indicates that the First-Cause is NOT matter.

## CONCLUSION

.

**C1. The Big-Bang indicates that the First-Cause is NOT matter**

# Appendix

# 9

## Inductive Evidence for God

# There is Evidence for God -1

## T1. There is Evidence for God

### Definitions:

D1. God = MIND that created the physical universe.

D2. Evidence = a Datum or Observation that is consistent with (or flows naturally from) a given Hypothesis.

D3. Rational Warrant. Evidence provides Inductive Rational Warrant (not deductive proof) to subscribe to the truth of a given hypothesis.

D4. Theism = the Hypothesis that God exists (D1) and he created the Physical Universe and the Biosphere. Theism is a subset of Intelligent Design.

P1. We have a HUGE amount of evidence from a variety of fields that point to Intelligent Design & to Theism (D1,D4). See E1-E10 below.

### Evidence:

E1. The Big bang points to a Transcendent Creator.

E2. The Fine-Tuning of the physical constants of the universe point to an Intelligent and Purposeful Fine-Tuner/ Creator.

E3. The zero-probability of random-chance formation of the first self-replicator (for origin of life) points to Intelligent Design and a Creator. The Irreducible Complexity of the first self-replicator points to Intelligent Design.

E4. The presence of (a) codes, (b) software, (c) languages, (d) language-to-language translators, (e) software correction systems in DNA-protein systems are ALL extremely STRONG Inductive Evidence for Intelligent Design.

E5. The presence of Irreducibly Complex nanomachines in biological creatures. This is strong evidence of Intelligent Design.

E6. The presence of Chicken-and-Egg Causally-Circular systems in the biosphere. These are strong evidence for Intentional and Purposeful-Design and Top-Down Design (rather than bottom-up blind random-chance gradualistic development).

E7. Quantum mechanics destroys Metaphysical Materialism, and establishes the causal reality of non-material agents. This points to MIND as a real causal agent. And this points to Theism over Atheism.

... continued on slide 2

# There is Evidence for God -2

## T1. There is Evidence for God

...continued from slide 1

### Evidence:

E8. The existence of Consciousness (non-material; causally effective via intelligent agents) destroys pure-materialism (materialistic monism). This points to MIND as a real causal agent. And this points to Theism over Atheism.

E9. The existence of Free-will (non-material, causally effective via intelligent agents) destroys pure-materialism (materialistic monism). This points to MIND as a real causative agent. And this points to Theism over Atheism.

E10. The existence of Ideas (non-material, causally effective via intelligent agents) destroys pure-materialism (materialistic monism). This points to MIND as a real causative agent. And this points to Theism over Atheism.

E11. The existence of Sensations, Feelings, Perceptions (all non-material; causally effective via intelligent agents) destroy pure-materialism (materialistic monism). This points to MIND etc.

P2. All of the above (E1-E11) are consistent with (and flow naturally from) the hypothesis that the physical universe was created by a MIND (that we can call God).

P3. So, these provide Inductive Rational Warrant for us to infer that God Exists.

P3. So, in this sense, E1-E11 are EVIDENCE for the existence of God.

P4. ALL knowledge about external reality (outside of our minds) is purely Inductive in nature. Our belief that (a) the physical universe exists, (b) other minds exist, and (c) yesterday existed – are ALL inductive inferences. NONE of them are deductive logic.

P5. So, we are Rationally Warranted in using the SAME inductive logic to infer that God exists, based on the evidence E1-E11.

P6. The evidence (E1-E11) is NOT what we would naturally expect (these are surprises) if Materialism is true, and if Atheism is true. So these evidence Inductively FALSIFY Materialism and Atheism.

**C. There is Evidence for God (see E1-E11).**

# Appendix

# 10

## Logic & Evidence for God

# Logic & Evidence for God -1

## T1. There is sound LOGIC & EVIDENCE for the Existence of God.

Definition → **God** = Necessary Being, First Cause, Volitional Cause, MIND that created all of physical reality.

LOGIC:

### P1. **NECESSARY Being:**

- (A) If something exists, a Necessary Being Exists.
- (B) That is the ONLY way to avoid an infinite regress of Contingent Beings.
- (C) An infinite regress cannot be crossed.
- (D) Therefore, an infinite regress of Contingent beings cannot be crossed, to get to the current Contingent Being, e.g., the current state and existence of the physical universe.
- (E) Something (e.g., the physical universe) exists.
- (F) Therefore, **a Necessary Being LOGICALLY and necessarily Exists.**

### P2. **FIRST Cause:**

- (A) If something exists, a First Cause necessarily Exists.
- (B) That is the ONLY way to avoid an infinite regress of secondary causes.
- (C) An infinite regress cannot be crossed.
- (D) Therefore, an infinite regress of secondary causes cannot be crossed to get to the present effect, e.g., the current state and existence of the physical universe.
- (E) Something (e.g., the physical universe) exists.
- (F) Therefore, **a First Cause LOGICALLY and necessarily Exists.**

### P3. **VOLITIONAL Cause:**

- (A) Causation is necessarily Deterministic, Probabilistic or Volitional.
- (B) A Deterministic Cause requires an external prior trigger to trigger its deterministic effect. However, there can be no prior trigger that pre-exists a First Cause. Therefore, the First Cause that created ALL of physical reality cannot be a Deterministic Cause.

... continued on slide 2

# Logic & Evidence for God -2

## T1. There is sound LOGIC & EVIDENCE for the Existence of God.

...continued from slide 1

### P3. VOLITIONAL Cause: ... continued

(C) In addition, if the First-Cause of the physical universe is deterministic, then all of the preconditions needed for the creation of the physical universe must have been contained within that deterministic First-Cause. This means that the deterministic first-cause must have been internally-triggered in the infinite past (since the deterministic cause must have existed through the infinite past). That means that the physical universe must be infinitely old. But it is not (and it cannot be infinitely old, because it would have to cross a temporal infinity to get to the present moment, which is impossible). Therefore, the First Cause that created the physical universe cannot be a Deterministic Cause.

(D) A Probabilistic Cause requires a prior trigger (or prior physical law) to trigger its probabilistic effect.

However, there can be no prior trigger (or prior physical law) that pre-exists a First Cause. Therefore, the First Cause that created ALL of physical reality cannot be a Probabilistic First Cause.

(E) In addition, as time tends towards infinity, probabilistic events become deterministically certain. That means that in infinite time, a probabilistic cause becomes a deterministic cause. Therefore, again, by the logic presented in P3B-P3C, a Probabilistic Cause cannot be the First Cause.

(F) So, the LOGIC above removes both Deterministic Cause and Probabilistic Cause as the First Cause.

(G) Therefore, by Eliminative LOGIC, this leaves us with ONLY a Volitional Cause as the First Cause.

(H) A Volitional Cause does NOT require an external prior-trigger to trigger its action. A volitional cause can choose to act independent of any external triggering events.

(I) Therefore, **a Volitional Cause is LOGICALLY the ONLY possibility for a First Cause.**

... continued on slide 3

# Logic & Evidence for God -3

**T1. There is sound LOGIC & EVIDENCE for the Existence of God.**

*...continued from slide 2*

**P3. VOLITIONAL Cause:** *... continued*

(I) In addition, as mentioned in P3G, Eliminative LOGIC destroys both Deterministic Causes and Probabilistic Causes as the First Cause, leaving us with ONLY Volitional Cause as the First Cause.

(J) Therefore, **the First Cause is LOGICALLY and necessarily a VOLITIONAL Cause.**

**P5. Therefore,** (by P1-P4), **there is a Necessary Being, First Cause, Volitional Cause, MIND that created all of physical reality.**

P6. We call that MIND, GOD.

## CONCLUSION:

C1. Therefore, God Exists.

C2. God = Necessary Being, First Cause, Volitional Cause, MIND that created all of physical reality.